

IFW

# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

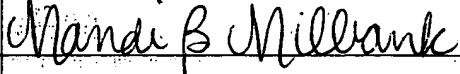
		Application Number	10/613,374
		Filing Date	July 3, 2003
		First Named Inventor	Sudhin Datta, et al.
		Group Art Unit	1711
Examiner Name		Nathan Nutter	
Total Number of Pages in This Submission	5	Attorney Docket Number	98B037A/2

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input checked="" type="checkbox"/> Amendment / Response	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> To Convert a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below):
<input type="checkbox"/> Certified Copy of Priority Documents)	<input type="checkbox"/> Terminal Disclaimer	<input type="checkbox"/> Postcard
<input type="checkbox"/> Response to Missing Part/Incomplete Application	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		

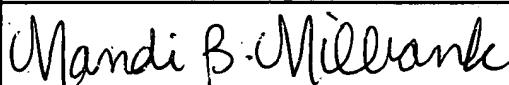
## REMARKS

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Mandi B. Milbank	Registration No.
		50,853
Signature		
Date	November 17, 2004	

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify having information and a reasonable basis for belief that this correspondence is being hand delivered to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the

Typed or printed name	Mandi B. Milbank
Signature	
	Date
	November 17, 2004



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/613,374 Confirmation No. 7181

Applicant : S. Datta, et al.

Filed : July 03, 2003

Art Unit : 1711

Examiner : Nathan Nutter

Docket No. : 1998B037A/2

Customer No. : 23455

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

Please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on

page 2 of this paper.

**Remarks** begin on page 4 of this paper.